



State Water Resources Control Board



Division of Water Rights

1001 I Street, 14th Floor ♦ Sacramento, California 95814 ♦ 916.341.5300

P.O. Box 2000 ♦ Sacramento, California 95812-2000

Fax: 916.341.5400 ♦ www.waterrights.ca.gov

Linda S. Adams

Secretary for

Environmental Protection

Arnold Schwarzenegger

Governor

October 24, 2006

VIA ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST

SERVICE LIST OF PARTIES: WATER RIGHT HEARING ON YUBA COUNTY WATER AGENCY'S YRA – 2007 PILOT PROGRAM (CHANGE PETITION)

In accordance with the State Water Resources Control Board's (State Water Board) combined Notice of Petition and Notice of Public Hearing dated September 22, 2006, enclosed is a Service List of Parties who have submitted a Notice of Intent to Appear (NOI) and who have indicated an intent to appear and present evidence during the above referenced hearing. Copies of the submitted NOIs are also attached. The hearing is scheduled for December 11, 2006, to be continued if necessary, on December 12, 2006.

As instructed in item #4 of the notice's attachment entitled, "Information Concerning Appearance at Water Right Hearing", no later than **noon, Friday, November 17, 2006**, each participant shall submit to the State Water Board either: nine paper copies of each of its exhibits or five paper copies and one electronic copy of each of its exhibits (total email attachment limitation: <15 MB). Each participant shall also serve a copy of each exhibit on every participant on the service list. Participants may serve those parties who agree to electronic service with an electronic copy of exhibits. Participants must serve paper copies of exhibits on those participants who do not agree to electronic service.

The Notices of Intent to Appear and all other documents related to this hearing will also be posted on the "YRA – 2007 Pilot Program" web site:

<http://www.waterrights.ca.gov/Hearings/yra2007pilot.html>

If you have any questions, please call me at (916) 341-5359 or email me at

emona@waterboards.ca.gov .

Sincerely,

Ernest Mona
Hearings and Special Projects Section

Enclosures

California Environmental Protection Agency



Recycled Paper

**YRA – 2007 PILOT PROGRAM (CHANGE PETITION)
DECEMBER 11, 2006 HEARING
SERVICE LIST
(October 24, 2006)**

**(PARTIES TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS
AND OTHER DOCUMENTS.)**

(Note: The parties whose E-mail addresses are listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)

Yuba County Water Agency
Alan B. Lilly
Bartkiewicz, Kronick & Shanahan
1011 22nd Street
Sacramento, CA 95816-4907
abl@bkslawfirm.com

California Department of Water
Resources
Cathy Crothers
1419 Ninth Street
Sacramento, CA 95814
crothers@water.ca.gov

**LIST OF PARTICIPANTS MAKING POLICY STATEMENTS ONLY
(DO NOT SERVE THE FOLLOWING PARTICIPANTS WITH WRITTEN TESTIMONY, EXHIBITS
AND OTHER DOCUMENTS)**

United States Bureau of Reclamation
Ray Sahlberg
2800 Cottage Way
Sacramento, CA 95825
rsahlberg@mp.usbr.gov
rcolella@mp.usbr.gov

California Department of Fish and Game
Nancee M. Murray
Office of General Counsel
1416 Ninth St., 12th Floor
Sacramento, CA 95814
nmurray@dfg.ca.gov

NOTICE OF INTENT TO APPEAR

Yuba County Water Agency plans to participate in the water right hearing regarding:
(name of party or participant)

**YRA – 2007 PILOT PROGRAM
scheduled for
December 11, 2006 and continuing,
if necessary, on December 12, 2006**

- I/we wish to protest the petition.
- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Stephen Grinnell	YRA-2007 Pilot Program hydrology	20 min	yes
Paul Bratovich	YRA-2007 Pilot Program fisheries and other environmental issues	20 min.	yes
Thomas Johnson	YRA-2007 Pilot Program - general	20 min.	yes

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative
Signature: Alan B. Lilly Dated: October 23, 2006

Name (Print): Alan B. Lilly

Mailing Address: Bartkiewicz, Kronick & Shanahan
1011 22nd Street, Sacramento, CA 95816-4907

Phone Number: (916) 446-4254 Fax Number: (916) 446-4018

E-mail Address: abl@bkslawfirm.com

NOTICE OF INTENT TO APPEAR

Department of Water Resources plans to participate in the water right hearing regarding:
(name of party or participant)

YRA - 2007 PILOT PROGRAM

scheduled for
December 11, 2006 and continuing,
if necessary, on December 12, 2006

I/we wish to protest the petition.

I/we intend to present a policy statement only.

I/we intend to participate by cross-examination or rebuttal only.

X I/we agree to accept electronic service of hearing-related materials.

X I/we plan to call the following witnesses to testify at the hearing and present policy statement.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Teresa Geimer	Support of YCWA Prtition and impact on DWR	10 minutes	Yes

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: Cathy Crothers Dated: Oct. 23, 2006

Name (Print): Cathy Crothers

Mailing Address: 1416 Ninth Street
Sacramento, California 95814

Phone Number: (916) 653-5613 Fax Number: (916) 653-0952

E-mail Address: crothers@water.ca.gov

NOTICE OF INTENT TO APPEAR

Dept. of Fish + Game plans to participate in the water right hearing regarding:
(name of party or participant)

YRA – 2007 PILOT PROGRAM
scheduled for
December 11, 2006 and continuing,
if necessary, on December 12, 2006

- I/we wish to protest the petition.
- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
<u>Dept. of Fish and Game</u>	<u>Policy Statement</u>		

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative
Signature: Nancee Murray Dated: 10-24-06

Name (Print): Nancee Murray
Office of General Counsel, Dept. of Fish + Game
Mailing Address: 1416 9th St., 12th Fl
Sacramento, CA 95814

Phone Number: (916) 654-3818 Fax Number: (916) 654-3805

E-mail Address: nmurray@dfg.ca.gov

